| Whereas the travel ex | rpenses listed herein are work rel | ated and within the scope | | | |
|-------------------------|---|---|--------------------|----------|----------|
| of the work responsibil | | | | | |
| and | initial of the attended, | | | | |
| | ses promote the delivery of instruc | tion or further the | | | |
| | ne school district and are fiscally | | | | |
| Now therefore be it | | | | | |
| | idington Township Board of Educ | ation hereby approves | | | |
| the travel expenses en | numerated below: | ation hereby approves | | | |
| tile traver expenses en | Travel expenditures schedule | February 6, 2018 | + | | |
| DATE | NAME | PURPOSE | DESTINATION | | COST |
| 2/28/18 | Stacey Brown | What's New in Children's Books | Allentown, PA | \$ | 294.47 |
| 2/20/10 | Stacey Brown | Registration & Transportation | Alleritown, FA | Φ | 294.47 |
| | | Registration & Transportation | + | | |
| 3/2/18 | Stacey Brown | Strategies for Creating an | Sadle Brook, NJ | \$ | 182.49 |
| 3/2/18 | Stacey Brown | Exemplary Literacy Day in | Saule Brook, No | φ | 102.49 |
| | | Reading & Writing | + | | |
| | + | Registration & Transportation | + | | |
| | + | Registration & Transportation | + | | |
| 3/2/18 | Michelle Mielke | Strategies for Creating on | Sadle Brook, NJ | \$ | 180.82 |
| 3/2/18 | INITIONE INITIONE | Strategies for Creating an Exemplary Literacy Day in | Saule Blook, NJ | φ | 100.02 |
| | + | Reading & Writing | + | 1 | |
| | | Registration & Transportation | _ | | |
| | | педізнаноп а ттапізропаноп | | <u> </u> | |
| 2/0/10 | Mand Vanca Michala Krayom | Strataging & Structures for | Livingston N.I. | Φ. | 001.16 |
| 3/8/18 | Meryl Vance, Michele Krayem Maria Winter, Susan Johnson | Strategies & Structures for Reading & Writing | Livingston, NJ | \$ | 981.16 |
| | Mana Winter, Susan Johnson | Reading & Whiting | | | |
| | _ | Registration & Transportation | _ | | |
| 0/44/40 0/45/440 | Canai Adhilaani | NCTA National Conference | Atlanta CA | Φ. | 040.04 |
| 3/14/18 - 3/15/118 | Gargi Adhikari | NSTA-National Conference | Atlanta, GA | \$ | 810.31 |
| | | on Science Education | | | |
| | | Registration & Transportation | | | |
| | | Meals & Incidentals | | | |
| | | Hotel | | | |
| 6/4/18 | T:# D | Candan State Summit | Laboure ad N.I. | Φ. | 200.40 |
| | Tiffany Barca | Garden State Summit | Lakewood, NJ | \$ | 209.16 |
| | | Registration & Transportation | | | |
| 40/40/40 40 40/40 | Observe Market | NUDOA Fall Ocademas | Lance Describe NII | | 000.70 |
| 10/18/18 - 10-19/18 | Sharon Moffat | NJPSA Fall Conference | Long Branch, NJ | \$ | 326.72 |
| | | Registration & Transportation | T-1-1 | | 0.005.40 |
| | | | Total | \$ | 2,985.13 |
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