| 1411  |                                  |                                   |                     |
|---|----------------------------------|-----------------------------------|---------------------|
|   |                                  | vork related and within the scope |                     |
| •   | sibilities of the attendee,      |                                   |                     |
| and   |                                  |                                   |                     |
|   | enses promote the delivery of    |                                   |                     |
|   | of the school district and are f | iscally prudent;                  |                     |
| Now therefore be in                             |                                  |                                   |                     |
|   |                                  | of Education hereby approves      |                     |
| the travel expenses                             |                                  |                                   |                     |
| TRAVEL EXPENDITURE S                            |                                  |                                   |                     |
| DATE  | NAME                             | PURPOSE                           | COST                |
| 7/28/2015                                       | Gargi Adhikari                   | NSTA 2015 Summer Institute        | \$350.55            |
|   |                                  | Transportation                    |                     |
|   |                                  | Registration                      |                     |
| 7/28/2015                                       | Sarah Pauch                      | NSTA 2015 Summer Institute        | \$475.28            |
|   |                                  | Transportation                    |                     |
|   |                                  | Tolls                             |                     |
|   |                                  | Registration                      |                     |
|   |                                  | Membership Fee                    |                     |
| 8/4-6/2015                                      | Paul Nigro                       | Smart Certification               | \$1,799.00          |
| <u>-: -: -: -: -: -: -: -: -: -: -: -: -: -</u> |                                  | Registration                      | Ţ :,: <b>- 0.00</b> |
| 10/15/2015                                      | Donald Race                      | 2015 Safe Schools Symposium       | \$219.89            |
| 10, 10, 2010                                    | Deriaid Hadd                     | Transportation                    | Ψ210.00             |
|   |                                  | Registration                      |                     |
|   |                                  | registration                      |                     |
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|   |                                  |                                   |                     |
|   |                                  | Total                             | \$2,844.72          |
|   |                                  |                                   | . ,                 |
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