

READINGTON TOWNSHIP BOARD OF EDUCATION
MONTH BY MONTH TWO YEAR ENROLLMENT COMPARISONS
2016-17 TO 2017-18

Report for the Month of
of Months

| |
|-------|
| April |
| 8 |

| | Sep-16 | Sep-17 | Diff | Oct-16 | Oct-17 | Diff | Nov-16 | Nov-17 | Diff | Dec-16 | Dec-17 | Diff | Jan-17 | Jan-18 | Diff |
|--------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|
| HBS | 359 | 335 | -24 | 362 | 336 | -26 | 363 | 335 | -28 | 364 | 334 | -30 | 361 | 332 | -29 |
| RMS | 607 | 577 | -30 | 606 | 577 | -29 | 606 | 577 | -29 | 605 | 576 | -29 | 604 | 573 | -31 |
| TBS | 317 | 303 | -14 | 317 | 303 | -14 | 318 | 302 | -16 | 317 | 304 | -13 | 322 | 304 | -18 |
| WHS | 325 | 303 | -22 | 324 | 302 | -22 | 322 | 302 | -20 | 323 | 304 | -19 | 327 | 303 | -24 |
| Out of Dist | 6 | 10 | 4 | 6 | 11 | 5 | 6 | 11 | 5 | 6 | 12 | 6 | 7 | 12 | 5 |
| Total | 1614 | 1528 | -86 | 1615 | 1529 | -86 | 1615 | 1527 | -88 | 1615 | 1530 | -85 | 1621 | 1524 | -97 |

| | Feb-17 | Feb-18 | Diff | Mar-17 | Mar-18 | Diff | Apr-17 | Apr-18 | Diff | May-17 | May-18 | Diff | Jun-17 | Jun-18 | Diff |
|--------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|------------|-------------|----------|--------------|-------------|----------|--------------|
| HBS | 361 | 330 | -31 | 361 | 330 | -31 | 361 | 333 | -28 | 360 | | -360 | 361 | | -361 |
| RMS | 604 | 573 | -31 | 607 | 571 | -36 | 607 | 570 | -37 | 607 | | -607 | 607 | | -607 |
| TBS | 321 | 304 | -17 | 321 | 304 | -17 | 321 | 307 | -14 | 321 | | -321 | 321 | | -321 |
| WHS | 329 | 304 | -25 | 330 | 307 | -23 | 330 | 307 | -23 | 330 | | -330 | 331 | | -331 |
| Out of Dist | 7 | 12 | 5 | 7 | 13 | 6 | 7 | 13 | 6 | 7 | | -7 | 8 | | -8 |
| Total | 1622 | 1523 | -99 | 1626 | 1525 | -101 | 1626 | 1530 | -96 | 1625 | 0 | -1625 | 1628 | 0 | -1628 |

| | 2016-17 | 2017-18 | Diff | % Change |
|--------------|---------------|---------------|--------------|------------|
| HBS | 361.3 | 333.1 | -28.2 | -8% |
| RMS | 606.0 | 574.3 | -31.8 | -5% |
| TBS | 319.6 | 303.9 | -15.7 | -5% |
| WHS | 327.1 | 304.0 | -23.1 | -7% |
| Out of Dist | 6.7 | 11.8 | 5.1 | 75% |
| Total | 1620.7 | 1527.0 | -93.7 | -6% |

NOTE: There are 3 resident students who are enrolled out of district in School Choice districts; these students are not included in the above student counts.

ENROLLMENT REPORT

SCHOOL

☐ Readington
☐ Whitehouse
☐ Three Bridges
☒ **Holland Brook**

Month/Year: 4/30/2018

| | Readington Middle School | Three Bridges | Whitehouse | Holland Brook |
|------------------------|-----------------------------|------------------|------------|------------------|
| <i>Preschool</i> | | | | |
| <i>Kindergarten</i> | | | | |
| <i>Grade 1</i> | | | | |
| <i>Grade 2</i> | | | | |
| <i>Grade 3</i> | | | | |
| <i>Grade 4</i> | | | | 169 (2 LLD) |
| <i>Grade 5</i> | | | | 164 (2 LLD) |
| <i>Grade 6</i> | | | | |
| <i>Grade 7</i> | | | | |
| <i>Grade 8</i> | | | | |
| <i>LLD</i> | | | | 4 |
| <i>Autism Program</i> | | | | 2 |
| <i>PSD</i> | | | | NA |
| TOTAL | | | | 333 |
| <i>Out of District</i> | | | | 3 Gr 5 |

FIRE DRILLS:

Date: 4/12/2018 Time: 12:51 PM Length: 1 min 30 sec Condition: 59° cloudy

SECURITY DRILLS:

Date: 4/24/2018 Time: 2:50 PM Length: 30 minutes Type: Safety Discussion at Faculty Mtg

IN-SCHOOL SUSPENSIONS:

Date: Student ID: Reason:
 NA

OUT-OF-SCHOOL SUSPENSIONS:

Date: Student ID: Reason:
 NA

BUS SUSPENSIONS:

Date: Student ID: Reason:
 NA

UNEXCUSED ABSENCES:

of Students with Unexcused Absences Counting Toward Truancy: _____ # of Absences: _____

Principal's Signature

[illegible]

ENROLLMENT REPORT

SCHOOL

☐ Readington
☐ Whitehouse
☒ Three Bridges
☐ Holland Brook

Month/Year: Apr-18

| | Readington Middle School | Three Bridges | Whitehouse | Holland Brook |
|------------------------|-----------------------------|------------------|------------|------------------|
| <i>Preschool</i> | | 34 (22) | | |
| <i>Kindergarten</i> | | 58 | | |
| <i>Grade 1</i> | | 65 | | |
| <i>Grade 2</i> | | 82 | | |
| <i>Grade 3</i> | | 68 | | |
| <i>Grade 4</i> | | | | |
| <i>Grade 5</i> | | | | |
| <i>Grade 6</i> | | | | |
| <i>Grade 7</i> | | | | |
| <i>Grade 8</i> | | | | |
| <i>LLD</i> | | | | |
| <i>Autism Program</i> | | | | |
| <i>PSD</i> | | 22 | | |
| TOTAL | | 307 | | |
| <i>Out of District</i> | | 2 | | |

FIRE DRILLS:

Date: 4/24/2018 Time: 8:45am Length: 2 min.30 sec. Condition: Partly Sunny 47 degrees

SECURITY DRILLS:

Date: 4/30/2018 Time: 2:26pm Length: 2 min. 20 sec. Type: Evacuation w/PA

IN-SCHOOL SUSPENSIONS:

Date: Student ID: Reason:

OUT-OF-SCHOOL SUSPENSIONS:

Date: 4/19/2018 Student ID: 830229 Reason: Aggressive Behavior

BUS SUSPENSIONS:

Date: Student ID: Reason:

EXCUSED ABSENCES:

of Students with Unexcused Absences Counting Toward Truancy: _____ # of Absences: _____

Principal's Signature

ENROLLMENT REPORT

SCHOOL

☐ Readington
☒ Whitehouse
☐ Three Bridges
☐ Holland Brook

Month/Year: April 2018

| | Readington Middle School | Three Bridges | Whitehouse | Holland Brook |
|------------------------|-----------------------------|------------------|------------|------------------|
| <i>Preschool</i> | | | | |
| <i>Kindergarten</i> | | | 76 (7) | |
| <i>Grade 1</i> | | | 61 | |
| <i>Grade 2</i> | | | 90 (2) | |
| <i>Grade 3</i> | | | 80 (2) | |
| <i>Grade 4</i> | | | | |
| <i>Grade 5</i> | | | | |
| <i>Grade 6</i> | | | | |
| <i>Grade 7</i> | | | | |
| <i>Grade 8</i> | | | | |
| <i>LLD</i> | | | 7 | |
| <i>Autism Program</i> | | | 4 | |
| <i>PSD</i> | | | | |
| TOTAL | | | 307 | |
| | | | | |
| <i>Out of District</i> | | | 2 | |

FIRE DRILLS:

Date: 4/23/2018 Time: 1:04pm Length: 1 minute 53 seconds Condition: Warm & Sunny

SECURITY DRILLS:

Date: 4/27/2018 Time: 3:01pm Length: 5 minutes Type: Lockout via Loudspeaker

IN-SCHOOL SUSPENSIONS:

Date: Student ID: Reason:

OUT-OF-SCHOOL SUSPENSIONS:

Date: Student ID: Reason:

BUS SUSPENSIONS:

Date: Student ID: Reason:

UNEXCUSED ABSENCES:

of Students with Unexcused Absences Counting Toward Truancy: _____ # of Absences: _____

Ann J. De Rosa

Principal's Signature

ENROLLMENT
2017-2018
OUT OF DISTRICT ATTENDANCE

As of April 30, 2018

| | OUT OF DISTRICT |
|---------------|-----------------|
| | |
| Kindergarten | |
| Grade 1 | 1 |
| Grade 2 | |
| Grade 3 | 1 |
| Grade 4 | |
| Grade 5 | 3 |
| Grade 6 | 2 |
| Grade 7 | 3 |
| Grade 8 | 1 |
| Pre-School | 2 |
| | |
| | |
| TOTAL: | 13 |
| | |
| | |
| | |



Karen Tucker
Director of Pupil Services Signature

Date: May 4, 2018